

# THE BHARAT SCOUTS AND GUIDES, HIMACHAL PRADESH

State Headquarters, Guide Hut Rani Jhansi Park, The Mall Shimla-1  
Ph. 0177-2654859, E-Mail- [hpbbsg@yahoo.com](mailto:hpbbsg@yahoo.com)

No. BSGHP (SHQ) 1-7/2023-101

Dated-04-05-2023

To

All the District Chief Commissioners  
The Bharat Scouts and Guides -cum-  
Deputy Directors of Higher Education, Himachal Pradesh H.P.

**SUBJECT: State Level Rajya Puraskar Testing Camp for Scouts and Guides.**

Sir/Madam,

As per Annual Action Plan 2023-24, the Bharat Scouts and Guides Himachal Pradesh State Headquarters is organizing State Level Rajya Puraskar Testing camp for Scouts and Guides held at State Training Centre Rewalsar, Distt. Mandi, H.P. w.e.f. 22<sup>nd</sup> to 26<sup>th</sup> June, 2023.

The details are as under:

<b>Name of the Event</b>	State Level Rajya Puraskar Testing Camp for Scouts and Guides.
<b>Venue</b>	State Training Centre Rewalsar, Distt. Mandi
<b>Date</b>	22 <sup>nd</sup> to 26 <sup>th</sup> June, 2023.
<b>Date of Arrival</b>	21 <sup>st</sup> June, 2023 (Evening)
<b>Date of Departure</b>	26 <sup>th</sup> June, 2023 (Afternoon)
<b>Eligibility</b> <i>(All of these 4 conditions are to be fulfilled compulsorily)</i>	<ol style="list-style-type: none"><li>1. All the registered Tertiya Sopan Qualified Scouts/Guides of the State</li><li>2. Is born between- 20-06-2006 and 20-06-2010</li><li>3. Has qualified his/ her Tertiya Sopan before - 19 September 2022</li><li>4. Is working for Rajya Puraskar for at least 09 months after passing the Tertiya Sopan as per APRO-II, III.</li></ol>
<b>Quota (per District)</b>	Scouts - 25, Guides -25, Scout Masters - 03, Guide Captains- 03 <b>Total - 56</b>
<b>Camp Fee (For Scouts/Guide)</b> Camp fee and TA/DA of Scout/Guide will be paid by the Concerned Distt. out of Distt. Scouts and Guides funds.	Registration Fee @ Rs. 20.00 - 20.00 Development Fee @Rs. 30.00 X 05 days - 150.00 State Training Centre Fee @Rs. 20.00x05 - 100-00 <b>Total - Rs. 270-00 (per head)</b>  Food will be provided by the State Headquarters.
<b>Camp Fee (for Adult Leaders)</b> Registration fee, Development fee of Adult Leader from Government Schools will be paid by the concerned district out of Distt. Scout and Guide funds. The Private/ Public Schools will pay the Camp Fee from School Fund/Sponsoring authority.	<b>Registration Fee @Rs. 20.00 - 20.00</b> <b>Development Fee @Rs. 30.00 X05 days - 150.00</b> <b>State Training Centre Fee @Rs. 30.00x05 - 150-00</b> <b>Food Charges @Rs. 150.00 X05 days - 750.00</b> <b>Total - Rs. 1070.00 (per head)</b>  Food Charges will be paid by the Adult Leader on their own. <i>He/She will be treated on duty and entitled for TA/DA as is admissible under the rules.</i>

<b>What to Bring</b>	Two Sets of Complete and Correct uniform as per APRO II-III, Complete Log Books of all Proficiency Badges, Individual Progress Card, Attested Certificate of Tritiya Sopan, 03 meter long Scouting Rope, Gadget Material, Personal Clothing, Plate, Glass, Spoon, Proper Bedding according to weather, Personal First Aid Kit, Toilet requisites, Torch, Water Bottle, Copy, Pen, Pencil.
<b>Registration Form, Risk and No Objection Certificate from parents</b>	Participant should carry their Individual Registration Form, Information Sheet (original) and submit it at the time of registration.  The Bharat Scouts and Guides, Himachal Pradesh take utmost care of the participants sincerely, but the SHQ will not be responsible for any illness, accident or injury during the Programme and travelling period. The escorting Adult Leaders should take extra precautions/care of the Scouts and Guides before the Camp, during the Camp and after the Camp. So, Risk, Medical and No Objection Certificate must be carried by each and every participant to the camp and submitted to Camp Chief at the time of Registration.

You are requested to send the confirmation list of eligible candidates on or before 10<sup>th</sup> June, 2023 through E-Mail [hpbsg@yahoo.com](mailto:hpbsg@yahoo.com).

Soliciting your kind cooperation in this regard, so that no one is deprived of this prestigious Award.

Yours in Scouting,



(Dr. Raj Kumar)  
State Secretary,  
The Bharat Scouts and Guides,  
Himachal Pradesh, Shimla-1.

**Attached:**

1. *Registration Form*
2. *Risk and No Objection Certificate Format*

Endst. Even No. Dated: Shimla-1                      the                      2023.

**Copy to:**

1. The State Organizing Commissioner (Scouts), BSGHP
2. All Assistant State Organizing Commissioners (Scouts) of BSGHP.



State Secretary,  
The Bharat Scouts and Guides,  
Himachal Pradesh, Shimla-1.

# Registration Form for Rajya Puraskar Scout/ Guide Award 2023-24

**Group Charter No:** BSGHP-DD-CCC/20\_\_\_\_\_

**District Serial No:** .....



## THE BHARAT SCOUTS AND GUIDES, HP

STATE HEADQUARTERS, SHIMLA



**Note:**

1. To be filled in by the Candidate in his own handwriting in CAPITAL LETTERS.
2. Overwriting / use of fluid will not be accepted.
3. Incomplete / Contradictory information is liable to be rejected.

Photo in uniform  
Attested by  
Head of Institution/  
Group Leader

DISTRICT		UID	<b>MANDATORY</b>
Name of Scout/ Guide			
Father's Name			
Mother's Name			
Date of Birth	D	D	M M Y Y Y Y

### Date of Birth Certificate

This is to certify that Master/ Miss \_\_\_\_\_

S/D-o Smt. \_\_\_\_\_ and Sh. \_\_\_\_\_ is a student of Class \_\_\_\_\_ of this School. His/ her date of Birth is \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (\_\_\_\_\_) (in words) as per school records.

Date: .....
Stamp
Signature  
Head of the Institution

Home Address	Village/ Town	PO				
	Tehsil	District PIN-				
Name of Unit/ School						
Address of Unit	PO					
	Tehsil	District PIN-				
Valid Charter No.	BSGHP-DD-CCC/20_____	Date of Issue Valid up to				
Dates of	Joining the Troop/ Company	Completion of Pravesh	Investiture	Completion of Pratham Sopan	Completion of Dwitiya Sopan	Completion of Tertiya Sopan
Tertiya Sopan Details	Place of Test	From	To	Certificate No.*	Date of Issue	

Name of Scout Master/ Guide Captain						
Scouting Qualification (Attach Certificate*)	<i>Advanced Course</i>	<i>HWB Course</i>	<i>Pre-ALT Course</i>	<i>ALT Course</i>	<i>LT Course</i>	
Warrant No. (Attach)	Date of Issue			Valid up to		

### For State Headquarters use only

Date of Receipt of Application at SHQ \_\_\_\_\_ Remarks: Accepted Rejected

Checked by (Name & Designation) \_\_\_\_\_ Signature \_\_\_\_\_

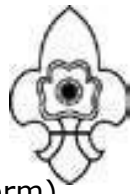
Name of SOC/ASOC (S/G): \_\_\_\_\_

Signature of SOC/ASOC (S/G)



# THE BHARAT SCOUTS AND GUIDES, HP

STATE HEADQUARTERS, SHIMLA



## INFORMATION SHEET FOR SCOUT/ GUIDE

(to be printed on backside of Rajya Puraskar Scout/ Guide Award Registration Form)

### Detail of Proficiency Badges earned for Dwitiya Sopan as per APRO

Name of Badge	Date of Passing	Name of the Examiner

### Detail of Proficiency Badges earned for Tritiya Sopan as per APRO

Group	Name of Badge	Date of Passing	Name of the Examiner
A.			
B.			

### Detail of Ambulance Man Badge earned for Rajya Puraskar as per APRO

Date of Passing	Name of the Examiner

### Detail of Proficiency Badges earned for Rajya Puraskar as per APRO

Name of Badge	Date of Passing	Name of the Examiner

### Detail of Proficiency Badges earned for Rajya Puraskar as per APRO

Name of Badge	Date of Passing	Name of the Examiner

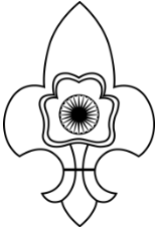
*Certified that the above information is correct and verified by me-*

	Scout/ Guide	Scout Master/ Guide Captain	Group Leader	DOC (S/G)	Distt. Secretary
Signatures (Stamp)			With Stamp	With Stamp	With Stamp

### To be Attached:

1. Attested copy of Tritiya Sopan Certificate.
2. Copy of Highest Scouting/ Guiding Qualification Certificate of Scout Master/ Guide Captain

All relevant records, Progress Card, Log Books and certificates will have to be produced at the time of Testing Camp



# **The Bharat Scouts and Guides, H.P. State Headquarters**

**Guide Hut, Rani Jhansi Park The Mall, Shimla**

## **APPLICATION FORM**

1. Name of the Applicant : \_\_\_\_\_

2. Father's Name : \_\_\_\_\_

3. Home Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

School: \_\_\_\_\_ District: \_\_\_\_\_

Pin: \_\_\_\_\_ Mobile & WhatsApp No: \_\_\_\_\_

E-mail: \_\_\_\_\_ Aadhar No: \_\_\_\_\_

UID Number \_\_\_\_\_

4. Date of Birth : **DD/MM/YYYY**

In word \_\_\_\_\_

5. Experience in Scouting / Guiding Activities: \_\_\_\_\_  
\_\_\_\_\_

Recommended for admission in the **STATE LEVEL RAJYA PURSKAR TESTING CAMP FOR SCOUTS AND GUIDES** from 22<sup>nd</sup> to 26<sup>th</sup> June, 2023 at The Bharat Scouts and Guides, Himachal Pradesh, State Training Centre Rewalsar, Distt. Mandi, H.P.

Risk Certificate and Medical Certificate are enclosed.

DOC(S/G)

Head of the Institution

.....

### **FOR OFFICE USE**

Admitted / Not Admitted: \_\_\_\_\_

Receipt No: \_\_\_\_\_ Date: \_\_\_\_\_ Rs. \_\_\_\_\_

Date: \_\_\_\_\_

**Leader of the Camp**

**RISK CERTIFICATE**  
**(For Use of Applicants)**

*It is certified that my Son/ Daughter/ Ward Mr. / Miss \_\_\_\_\_ is joining the **STATE LEVEL RAJYA PURSKAR TESTING CAMP FOR SCOUTS AND GUIDES AT STC REWALSAR, DISTRICT MANDI W.E.F 22-26 JUNE, 2023** with my consent and the Organizer shall not be held responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/ she is physically fit to undergo the vigorous programme. In case of any injury/illness, all required expenses will be borne by the Parent/Guardian.*

Date: \_\_\_\_\_

**Signature of Parent/ Guardian**

Name: \_\_\_\_\_

Relationship with Participant: \_\_\_\_\_

Contact Number \_\_\_\_\_

**MEDICAL CERTIFICATE**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date of Birth: \_\_\_\_\_ Single / Married: \_\_\_\_\_

1. Present / Past illness: \_\_\_\_\_

2. Injuries / Operation Undergone and Present Condition: \_\_\_\_\_

3. Any known Allergy to drugs/foodstuff: \_\_\_\_\_

4. Blood Group: \_\_\_\_\_

5. Is the applicant is suffering from

(i) An Infection disease (Yes / No)

(ii) Skin (Yes / No)

(iii) Mental disease (Yes / No)

(iv) Heart trouble/Asthma (Yes / No)

(v) Any other disease / defect (Yes / No)

I, on this date \_\_\_\_\_ have examined Mr. / Miss \_\_\_\_\_ and found him / her medically fit / unfit to undergo a **STATE LEVEL RAJYA PURSKAR TESTING CAMP FOR SCOUTS AND GUIDES** to be held at The Bharat Scouts and Guides, State Training Centre Rewalsar, Distt. Mandi, H.P. from 22<sup>nd</sup> to 26<sup>th</sup> June , 2023.

Date: \_\_\_\_\_

**MEDICAL OFFICER**  
**REGD. NO. & DESIGNATION**

**COUNTERSIGNED BY**  
**DISTRICT CHIEF COMMISSIONER with Seal.**