

THE BHARAT SCOUTS AND GUIDES, HIMACHAL PRADESH

State Headquarters, Guide Hut Rani Jhansi Park, The Mall Shimla-1
Ph. 0177-2654859, E-Mail- hbpsg@yahoo.com

No. BSGHP (SHQ) 1-7/2023-166

Dated- 31-09-2023

To

All the Group Leader -cum- Principals
Registered Universities/Colleges/Open Groups
Himachal Pradesh

Sub.: State Level Rajya Puraskar testing camp for Rangers.

Sir/Madam,

As per Annual Action Plan 2023-24, the Bharat Scouts and Guides Himachal Pradesh State Headquarters is organizing State Level Rajya Puraskar Testing camp for Rangers held at State Training Centre Rewalsar, Distt. Mandi, H.P. w.e.f. 21st to 25th September, 2023.

The details are as under:

| | |
|---|---|
| Name of the Event | State Level Rajya Puraskar Testing Camp for Rangers. |
| Venue | State Training Centre Rewalsar, Distt. Mandi. |
| Date | 21 st to 25 th September, 2023. |
| Date of Arrival | 20 th September, 2023 (Evening). |
| Date of Departure | 25 th September, 2023 (Afternoon). |
| Eligibility (All of these 3 conditions are to be fulfilled compulsorily) | 1. Is born between- 19-09-1998 to 18-09-2008 2. Has qualified her Nipun. 3. Is working for Rajya Puraskar for at least 09 months after passing the Nipun as per APRO- III. |
| Quota (per unit) | Ranger -05, Ranger Leader -01 |
| Camp Fee for Ranger | Registration Fee @Rs. 20.00 - 20.00 Development Fee @Rs. 30.00 X 05 days - 150.00 State Training Centre Fee @Rs. 30.00x05 - 150-00 Food charges @Rs. 150X05 - 750-00 Total - Rs. 1070-00 (per head) Camp fee and TA/DA of Ranger will be paid by the concerned College out of Scouts and Guides funds. In case of University/PrivateCollege/Open Group camp fee will be paid by the individual/sponsored authority. |
| Camp Fee (for Adult Leaders) Registration fee, Development fee & STC Fee of Ranger Leader will be paid by the concerned college out of Scout and Guide funds. In case of University/Private College/ Open Unit the camp fee will be paid by the individual/sponsored authority. | Registration Fee @Rs. 20.00 - 20.00 Development Fee @Rs. 30.00 X05 days - 150.00 State Training Centre Fee @Rs. 30.00x05 - 150-00 Food Charges @Rs. 150.00 X05 days - 750.00 Total - Rs. 1070.00 (per head) Food Charges will be paid by the Ranger Leader at their own. She will be treated on duty and entitled for TA/DA as is admissible under the rules. |


| | |
|--|--|
| What to Bring | Two Sets of Complete and Correct uniform as per APRO- III, Complete Log Books of all Proficiency Badges, Individual Progress Card, Attested Certificate of Nipun, 03 meter long Scouting Rope, Gadget Material, Personal Clothing, Plate, Glass, Spoon, Proper Bedding according to weather, Personal First Aid Kit, Toilet requisites, Torch, Water Bottle, Copy, Pen, Pencil. |
| Registration Form, Risk and No Objection Certificate from parents | Participant should carry their Individual Registration Form, Information Sheet (original) and submit it at the time of registration. The Bharat Scouts and Guides, Himachal Pradesh takes utmost care of the participants sincerely, but the SHQ will not be responsible for any illness, accident or injury during the Programme and travelling period. The escorting Ranger Leaders should take extra precautions/care of the Rangers before the Camp, during the Camp and after the Camp. So, Risk, Medical and No Objection Certificate must be carried by each and every participant to the camp and submitted to Camp Chief at the time of Registration. |

You are requested to send the confirmation list of eligible candidates on or before 15th Sept., 2023 through E-Mail at hpbsg@yahoo.com.

Soliciting your kind cooperation in this regard, so that no one is deprived of this prestigious Award.

Thanks, with Scouting and Guiding Spirit.

Yours in Scouting,


(Dr. Raj Kumar)
State Secretary,
The Bharat Scouts and Guides,
Himachal Pradesh, Shimla-1.


Attached:

1. Registration Form
2. Risk and No Objection Certificate Format

Endst. Even No. Dated: Shimla-1 the 2023.

Copy to:

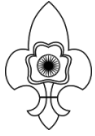
1. Dr. Amarjeet K. Sharma, State Chief Commissioner BSGHP -cum- Director Hr. Education H.P. for information please.
2. The State Organizing Commissioner (Guides), SHQ, BSG HP, Shimla 01.
3. All Assistant State Organizing Commissioners (Rangers), SHQ, BSG HP, Shimla 01.


State Secretary,
The Bharat Scouts and Guides,
Himachal Pradesh, Shimla-1.

Registration Form for Rajya Puraskar Ranger Award 2023-24

Group Charter No.: BSGHP- - /20

District Sr. No.:



THE BHARAT SCOUTS AND GUIDES HIMACHAL PRADESH STATE HEADQUARTERS



Note:

1. To be filled in by the Candidate in his own handwriting in CAPITAL LETTERS.
2. Overwriting/use of fluid will not be accepted.
3. Incomplete/Contradictory information is liable to be rejected.

Photo in uniform
Attested by
Head of
Institution/
Group Leader

| | | | |
|---------------------------|---|------------|------------------|
| DISTRICT | | UID | MANDATORY |
| Name of the Ranger | | | |
| Father's Name | | | |
| Mother's Name | | | |
| Date of Birth | D | D | M |
| | M | Y | Y |
| | Y | Y | Y |

(Supported by Birth Certificate from Head of the Institution, if he has appeared in the Board Examination attested copy of Board Certificate should be attached)

| | | |
|-------------------------------------|--------------------|--------------------------|
| Home/Present Address: | Village/Town | P.O. |
| | Tehsil | District |
| | State | Pin Code |
| Name and Address of the Unit | | |
| | P.O. | Teh. District |
| Charter No. | | Date of Issue |
| | | Date of Validity |

Signature of Ranger Leader Signature of Ranger

Name of the Ranger Leader:

Scouting Qualification of RL (Attach Photocopy of certificate):

Date of:

1. Joining of Crew
2. Completion of Pravesh
3. Investiture
4. Completion of Nipun

Nipun Testing Camp held at.....from.....to.....

Certificate No.Date of Issue.....

The form is recommended for the Rajya Puraskar Testing Camp for Rangers.

Signature of Group Leader/ Principal

Signature of Distt. Secretary

Signature of DOC(G)

For State Headquarters Use

Date of Receipt of Application at SHQ Remarks

Checked by (Name & Designation) Signature

Signature of SOC(G)/ASOC(R)

INFORMATION SHEET FOR RANGER

| <u>Details of Proficiency Badges Earned for Nipun</u> | | | |
|--|---------------------------|---------------------------|-------------------------------------|
| 19 (Viii) of APRO III (Details of Proficiency Badge earned) | | | |
| Name of the Badge | Date of Passing | Name of Examiner | |
| | | | |
| <u>Details of Proficiency Badges Earned for Rajya Puraskar</u> | | | |
| 20 (4) of APRO III (Details of the project to help Children/Aged/Differently able/Sickpersons in an old age home or at an orphanage or at an appropriate place close to locality) | | | |
| Venue | Date of Commencing | Date of Completion | Date of Submission of Report |
| | | | |
| OR | | | |
| 20 (4) of APRO III (Details of project to enrich the life of villagers, staying in avillage at least for a week) | | | |
| Venue | Date of Commencing | Date of Completion | Date of Submission of Report |
| | | | |
| 20 (5) of APRO III (Render service in an institution/structure/place/ building) | | | |
| Venue | Date of Commencing | Date of Completion | Date of Submission of Report |
| | | | |
| 20 (8) of APRO III (Details of a minimum three nights adventure camp) | | | |
| Venue | Date | | Date of Submission of Report |
| | From | To | |
| | | | |
| 20 (11) of APRO III (Details of working Free Being Me Trainer) | | | |
| Venue | Date of Commencing | Date of Completion | Date of Submission of Report |
| | | | |
| OR | | | |
| 20 (11) of APRO III (Details of CD Project undertaken) | | | |
| Name of the Project Undertaken | Date | | Total Hrs. |
| | From | To | Date of Submission of Report |
| | | | |
| 20 (14.a) of APRO III (Details of Disaster Preparedness Badge earned) | | | |
| Date of Passing | | Name of Examiner | |
| | | | |
| 20 (14.b) of APRO III (Details of Proficiency Badge earned) | | | |
| Name of Badge | Date of Passing | Name of Examiner | |
| | | | |
| 20 (15) of APRO III (Details of Ambulance man Badge earned) | | | |
| Date of Passing | | Name of Examiner | |
| | | | |

Date:

Signature of Ranger

Signature of Ranger Leader

Date:

Seal & Signature of Group Leader

Date:

Note:

1. All relevant records, Progress Card, Log Books and certificates are to be produced at the time of Testing Camp for the Rajya Puraskar Testing Camp for Rangers.
2. Incomplete / Contradictory information is liable to be rejected.
3. Photocopy of Date of Birth Certificate/Matriculation certificate, Nipun Certificate to be attached.

RISK CERTIFICATE
(For Use of Applicants)

*It is certified that my Daughter/ Ward Miss _____ is joining the **STATE LEVEL RAJYA PURSKAR TESTING CAMP FOR RANGERS AT STC REWALSAR, DISTRICT MANDI W.E.F 21st to 25th Sept. , 2023** with my consent and the Organizer shall not be held responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/ she is physically fit to undergo the vigorous programme. In case of any injury/illness, all required expenses will be borne by the Parent/Guardian.*

Date: _____

Signature of Parent/ Guardian

Name: _____

Relationship with Participant: _____

Contact Number _____

MEDICAL CERTIFICATE

Name: _____

Address: _____

Date of Birth: _____ Single / Married: _____

1. Present / Past illness: _____

2. Injuries / Operation Undergone and Present Condition: _____

3. Any known Allergy to drugs/foodstuff: _____

4. Blood Group: _____

5. Is the applicant is suffering from

(i) An Infection disease (Yes / No)

(ii) Skin (Yes / No)

(iii) Mental disease (Yes / No)

(iv) Heart trouble/Asthma (Yes / No)

(v) Any other disease / defect (Yes / No)

I, on this date _____ have examined Mr. / Miss _____ and found him / her medically fit / unfit to undergo a **STATE LEVEL RAJYA PURSKAR TESTING CAMP FOR RANGERS** to be held at The Bharat Scouts and Guides, State Training Centre Rewalsar, Distt. Mandi, H.P. from 21st to 25th Sept., 2023.

Date: _____

MEDICAL OFFICER
REGD. NO. & DESIGNATION

COUNTERSIGNED BY
DISTRICT CHIEF COMMISSIONER with Seal.